

ENVIRONMENTAL AND PUBLIC PROTECTION CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY

***ASBESTOS ABATEMENT ORIENTATION SESSION***

***COURSE REGISTRATION FORM***

PLEASE TYPE OR PRINT CLEARLY

Name and Title of Applicant: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Employer: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Date of Orientation Course for which Registration is being made (see dates below):

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

**Course Dates - 2006**

January 5	May 11	September 21
February 9	June 15	October 26
March 16	July 143	December 7
April 13	August 17	

**2005 – October 27 & December 1**

DAQ-approved prerequisite training course information:

Course Title: \_\_\_\_\_

Presented by: \_\_\_\_\_

Dates Attended: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

RETURN COMPLETE FORM TO:

**Special Programs Branch**  
**Attention: Parker Moore**  
Division for Air Quality  
803 Schenkel Lane  
Frankfort, Kentucky 40601  
Telephone: (502) 573-3382  
FAX: (502) 573-3787  
E-mail: [parker.moore@ky.gov](mailto:parker.moore@ky.gov)